# **MEMORANDUM**

# LOWER ALLEN TOWNSHIP

TO:

**Board of Commissioners** 

FROM:

Daniel J. Flint, P.E., NSPE, Township Engineer

DATE:

3-20-19

**SUBJECT:** 

Township Engineer's Report – February 2019

As Township Engineer, I participated in the following activities in the month of February, 2019:

# 1. Subdivision/Land Development (SLD) and Drainage Plan (DP) review, coordination and site inspections:

- a. SLD Docket No. 2000-11: Heights of Beacon Hill, Phase 2
- b. SLD Docket No. 2005-22: Heights of Beacon Hill, Phase 3
- c. SLD Docket No. 2017-02: Arcona Phases 2.1 and 2.2
- d. SLD Docket No. 2018-09: 4500 Gettysburg Road Jenny's Salon LD
- e. SLD Docket No. 2019-02: Capital City Mall Retail Outparcel
- f. SLD Docket No. 2019-03: 1180 Lowther Road Perfect Match Boutique LD
- Sketch: Potential redevelopment, 4600 Block Westport Drive

#### 2. Performed work for the following Township projects:

- Rossmoyne/Lisburn Roundabout
- b. Gettysburg Road Relocation Project
- 2019 and 2020 Street Paving Programs

d.

e. LATDA:

BonTon site

Yetter Court parcel

Public Works building addition

### Performed work on the following additional activities:

a. MS4 Program:

Stormwater Fee: Credits

Highland Park storm sewer system mapping

Pollution Reduction Plan (PRP) project plans

b. Parks

Scout projects

Fun Fort reconstruction project

d. Ped/Bike program

Ped/Bike committee and study

PennDOT Coordination

I-83 resurfacing project Norfolk Southern detours

e. Public Works

Lisburn Road Safety Study Winter maintenance

f. Traffic Signal Maintenance

Carlisle/Center/Lowther

g. PAWC coordination

Main replacement project: Willow/Holly/Pine

- h. Slate Hill Road bridge over YBC planned rehabilitation project
- i. CED software demonstrations
- i. ZHB exhibit review

## Meetings

- a. LAT Stormwater Authority
- b. Harrisburg Area Transportation Study (HATS) Technical and Coordinating Committees
- c. County Planning Department Outreach
- d. LA Fire Co. Plan Review

#### 5. Training

a. American Public Works Association (APWA) Capital Branch